

102 - 66 Moore Ave, Winnipeg, Manitoba, R2M2C4

Day Program Application Form

| Name of Applicant:  |                       |              |          |              |                   |               |  |
|---|-----------------------|--------------|----------|--------------|-------------------|---------------|--|
| Date of Application:  |                       |              |          |              |                   |               |  |
|   |                       |              |          |              |                   |               |  |
| Last Name   | First Name            |              |          |              |                   | Middle name   |  |
| Address   | i iiəti <b>v</b> aiii |              |          |              |                   | Middle Harrie |  |
|   |                       |              |          |              |                   |               |  |
| Street  | City                  |              | — — Prov | inco         |                   | Postal Code   |  |
| Personal Informat   |                       |              | FIUV     | irice        |                   | Postal Code   |  |
|   |                       |              |          |              |                   |               |  |
| Phone:<br>S.I.N   |                       | Male M.H.S.C | Female [ |              | D.O.B.<br>S.A.H.S | •             |  |
| Primary Diagnosis   |                       |              |          |              |                   |               |  |
| , c   |                       |              |          |              |                   |               |  |
| Community Service Worker  |                       |              |          |              |                   |               |  |
| Community Corvice   | - Tromoi              |              |          |              |                   |               |  |
|   |                       |              |          |              |                   |               |  |
| Street  | City                  |              | Prov     | /ince        |                   | Postal Code   |  |
| (204)   | (204)                 |              |          |              |                   |               |  |
| Phone   | Fax                   |              |          | Email        |                   |               |  |
| Individual Completin  | ng Applicati          | on           |          |              |                   |               |  |
|   |                       |              |          |              |                   |               |  |
| Street  | City                  |              | Prov     | /ince        |                   | Postal Code   |  |
| (204)   | (20                   |              |          |              |                   |               |  |
| Phone   | <br>Fa                |              | Email    |              |                   |               |  |
| Current Program Status (please circle the most appropriate choice)  |                       |              |          |              |                   |               |  |
|   | (                     |              |          | proprietto : |                   |               |  |
| -Currently attending  | High Scho             | ol           |          |              |                   |               |  |
| -Currently attending High School -Presently Attending other program |                       |              |          |              |                   |               |  |
| -No day program at present  |                       |              |          |              |                   |               |  |
| -Currently on wait list for other program                           |                       |              |          |              |                   |               |  |
| -Other (please specify)   |                       |              |          |              |                   |               |  |
|   |                       |              |          |              |                   |               |  |

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| Additional Information Required:                            | Please Circle Appropriate Responses |  |  |  |
|---|-------------------------------------|--|--|--|
| Communication Assessment                                    | Attached Non Attached N/A           |  |  |  |
| 2. Life Skill Assessment                                    | Attached Non Attached N/A           |  |  |  |
| 3. Physiotherapy Assessment                                 | Attached Non Attached N/A           |  |  |  |
| 4. Social History   | Attached Non Attached N/A           |  |  |  |
| Medical Reports including:     a. Outline Primary Diagnosis | Attached Non Attached N/A           |  |  |  |
| b. Current Medications                                      | Attached Non Attached N/A           |  |  |  |
| c. Seizure Protocol   | Attached Non Attached N/A           |  |  |  |
| d. Emergency Medical Protocol                               | Attached Non Attached N/A           |  |  |  |
| e. Feeding/ Swallowing Assessment                           | Attached Non Attached N/A           |  |  |  |
| 6. Physiological Assessment                                 | Attached Non Attached N/A           |  |  |  |
| 7. I.P.P. /I.E.P.   | Attached Non Attached N/A           |  |  |  |
| 8. Academic Reports   | Attached Non Attached N/A           |  |  |  |
| 9. Personal Profile   | Attached Non Attached N/A           |  |  |  |
| Contact List including:     a. Primary caregiver            | Attached Non Attached N/A           |  |  |  |
| b. Emergency Contacts                                       | Attached Non Attached N/A           |  |  |  |
| c. School Contacts (if applicable)                          | Attached Non Attached N/A           |  |  |  |

Please include any other information that may be relevant

Thank you and if you require any additional information or have questions please contact:

Allison Delaurier Program Coordinator Com-Span Inc.

Phone: 204-237-1804 Fax: 204-233-3106

Email: adelaurier@comspan.org